



**TEAM ENTRY REGISTRATION FORM**  
**Pig Roast Bowl Series South Florida PBA Law Enforcement Edition**  
**Saturday, November 16<sup>th</sup>, 2024**  
**MANDATORY FINAL CHEF MEETING**  
**Thursday November 14<sup>th</sup> at 6:00 pm**  
**Tropical Park (Boxing Gym Area)**  
**7900 SW 40<sup>TH</sup> Street**  
**Miami, Florida 33155**

Chef: \_\_\_\_\_ Team Name \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

| Team Member | T-shirt size | PBA Member? |
|-------------|--------------|-------------|
| 1.          |              |             |
| 2.          |              |             |
| 3.          |              |             |
| 4.          |              |             |

|                   |  |
|-------------------|--|
| <b>TOTAL FEE:</b> |  |
|-------------------|--|

**Official Pig Roast Bowl Series South Florida PBA Law Enforcement Edition 2024 Rules:**

1. Maximum of a 4-person team - **\$700.00 donation for entry to The Love Fund, Inc. 501(C)(3)**
2. This is a whole pig roast cook off (Pig must be whole for presentation).
3. Load-in for cooking boxes / devices, tents, chairs, etc. in your area will be Thursday & Friday ONLY.
4. Gates open Saturday 3am and close at 7am to unload your seasoned pig and cooking supplies ONLY.
5. Cooking must start no later than 9am (Late start is disqualification from judging).
6. All pigs must be cooked on site. May be prepped and marinated off site.

**PRIZES**

1. **Pig Roast Bowl Series South Florida PBA Law Enforcement Edition Champions 2024**
2. **Best Chicharron Champions 2024**
3. **People's Choice Champions 2024**
4. **Best Pig Presentation Champions 2024**
5. **Best Law Enforcement Tasting Pig Champions 2024 (Law Enforcement Officers Only)**
6. **Best Rookie Team Champions 2024**
7. **Best Fire Department Tasting Pig Champions 2024 (Firefighters Only)**
8. **Best Spirit Fundraising Champions 2024**

**Team Entry Registration & Payment on EVENTBRITE ONLY (DEADLINE Friday September 20<sup>th</sup>, 2024)**

For more information call Kim Gregson 305.593.0044 / Louis Fonseca 305.796.1744